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Bib Data Sheet

CONFIRMATION NO. 6915

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|--|---|------------------------------------|------------------------|--------------------------------------|---|
| SERIAL NUMBER 10/023,700 | FILING DATE 12/21/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. 1076.41036X00 | |
| APPLICANTS Richard Hatch, Farnborough, UNITED KINGDOM; Andrew Carvell, Farnborough, UNITED KINGDOM; | | | | | |
| ** CONTINUING DATA RSY | | | | | |
| ** FOREIGN APPLICATIONS AONE RSY | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/28/2002 | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 4 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 5 |
| ADDRESS 020457 | | | | | |
| TITLE Electronic device | | | | | |
| FILING FEE RECEIVED 1038 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |